Rotary District 3860 | **Rotary CONNECTS THE WORLD**

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: **CALINAN**	Area **2-E**	Club President **JONAS MAURO**	Club Secretary **ROZALYN MAURO**

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 15, 2019**

Club must have at least two activities

DATE Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
16-Nov-19	8						YAKISS MINTAL
27-Nov-19	8						YAKISS MINTAL

Indicate TOTAL number of attendees per TYPE OF ACTIVITY:

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	**14**	Existing Honorary Members:	
No. Of Dropped Members Restored:	**3**	Add: New Honorary Members:	
No. Of Active Members Dropped:	**11**	**Total Honorary Members:**	**0**
Month-end Total Members per MyRotary (Excluding Honorary Members):	**6**		

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: *blominoque@gmail.com*	District Governor's FAX **032-3453539**	DS Barbette H/phone: **0936-9691380**
Office of the Dist. Governor Email Address: *govphiliptan@gmail.com*		

Postal Address:
Office of the District Governor

c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
ROZALYN MAURO	**_JONAS MAURO_**	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2. Computation(s) and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5. Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6. **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:	Club President:	Club Secretary:	Area:	Report for Month of:	Date R
CALINAN	**JONAS MAURO**	**ROZALYN MAURO**	**2-E**	**Nov-19**	**15**

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1 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:** RESIDENTS CALINAN

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2 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

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3 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

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4 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

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5 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

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6 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

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7 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

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8 | DATE: — January 00, 1900

Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted — **PROJECT FUND**

Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/
						Global or Distri

Project Title: — **Name of Beneficiary:**

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	₱0.00
2 Basic Education & Literacy	0	0	₱0.00
3 Economic & Community Dev't	0	0	₱0.00
4 Peace & Conflict Resolution	0	0	₱0.00
5 Disease Prevention & Treatment	0	0	₱0.00
6 Water & Sanitation	0	0	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

1 *Do not fill-up this form if you have not yet completed the SUMMARY OF MON*

2 *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY R*

3 *Follow instruction, as it appears, in the YELLOW shaded area, on the d*

4 *Pictures of each of the above projects with at least FIVE Rotarians MUST*
FACEBOOK for it to be validated District Communication Officer (DisCom

5 *Post successful club projects, with details about activities, **volu**
and **funds raised** on **Rotary.org***

6 *Use Rotary's **brand guidelines, templates, People of Action** ca*

| TOTAL MEASURABLE IMPACTS: | 0 | 0 | ₱0.00 | *materials, and related resources* |

-Sep-19

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